













- 7 此段引述的英譯如下：“As a body and a biological individual, I am, in the way that things are, situated in a place; I occupy a position in physical space and social space. I am not atopos, placeless, as Plato said of Socrates, nor ‘rootless and free-floating’ ...” 見Bourdieu, *Pascalian Meditations*, 131.
- 8 Michel Foucault, *The History of Sexuality*, vol. 1, *An Introduction*, trans. Robert Hurley (New York: Pantheon Books, 1978).
- 9 在一九八九年，芝加哥社會心理研習中心 (Center for Psychosocial Studies, Chicago) 曾舉辦討論布迪厄理論的會議。在回應批評者的時候，布迪厄堅持歷史場境論的認知觀點。請參看 Pierre Bourdieu, “Conclusion: For a Sociogenic Understanding,” in *Bourdieu: Critical Perspectives*, ed. Craig Calhoun, Edward LiPuma, and Moishe Postone (Cambridge: Polity Press, 1993), 267–270, 273–274.
- 10 Paul Ricoeur, *Time and Narratives*, vol. 1, trans. Katherine McLaughlin and David Pellauer (Chicago: Chicago University Press, 1984), 44–45.
- 11 Charles E. Reagan, *Paul Ricoeur* (Chicago: University of Chicago Press, 1994), 32–7.
- 12 Edward W. Said, *Representations of the Intellectual: the 1993 Reith Lectures* (New York: Pantheon Books, 1994), 89.
- 13 Bourdieu, *Homo Academicus*.
- 14 Max Weber, “Science as Vocation,” in *From Max Weber*, ed. Hans Gerth, and C. Wright Mills (New York: Oxford University Press, 1948), 134。英文的 Science 不切合德文原文 Wissenschaft 的原本意思，自然科學和人文科學在德語中是屬於知識學統之類別，請參看 William Outhwaite, “The Philosophy of Social Science,” in *The Blackwell Companion of Social Theory*, ed. Bryan Turner (Oxford: Blackwell, 1996), 85.
- 15 Hubert Dreyfus and Paul Rabinow, “Can there be a Science of Existential Structure and Social meaning?” in *Bourdieu: Critical Perspectives*, ed. Calhoun, LiPuma, and Postone, 40.